1	RESOLUTION NO
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH LANDERS HARLEY-DAVIDSON IN THE
5	TOTAL AMOUNT OF EIGHTY THOUSAND, EIGHTY-TWO DOLLARS
6	(\$80,082.00) FOR THE PURCHASE OF FOUR (4) POLICE PURSUIT
7	MOTORCYCLES FOR THE LITTLE ROCK POLICE DEPARTMENT;
8	AND FOR OTHER PURPOSES.
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10	WHEREAS, the Little Rock Police Department is in need of four (4) Police Pursuit Motorcycles; and
11	WHEREAS, these motorcycles will replace older units with high maintenance expenses and excessive
12	down time currently being operated by the Little Rock Police Department; and,
13	WHEREAS, the City of Little Rock received bids under Bid #15123 for the purchase of the
14	motorcycles, and the lowest responsible and responsive bid meeting minimum specifications was received
15	from Landers Harley-Davidson in the amount of Eighty Thousand, Eighty-Two Dollars (\$80,082.00);
16	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CIT
17	OF LITTLE ROCK, ARKANSAS:
18	Section 1. The Board of Directors hereby authorizes the City Manager to enter into a contract for the
19	purchase of four (4) Police Pursuit Motorcycles from Landers Harley-Davidson, for the amount of Eight
20	Thousand, Eighty-Two Dollars (\$80,082.00).
21	Section 2. Funds for this purchase are allocated in Fleet Services 2015 5/8-Cents Tax Account.
22	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
23	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration of
24	adjudication shall not affect the remaining portions of the resolution which shall remain in full force an
25	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
26	resolution.
27	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
28	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
29	ADOPTED: April 21, 2015
30	ATTEST: APPROVED:
31	
32 33	Susan Langley, City Clerk Mark Stodola, Mayor
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1 APPROVED AS TO LEGAL FORM: 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // 11 // 12 // 13 // // 14 15 // 16 // 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // // 31 32 // 33 // 34

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